

**GOVERNMENT OF MAHARASHTRA**  
**Water Resources Department**  
**BUDGETARY OFFER NOTICE NO. - 3 for 2014- 15**

**Executive Engineer, Mechanical Division No.2 Pune Phone No.(020-24266011) invites”**  
Budgetary Offer “for Estimation Purpose for under Water videographic survey of upstream side of the river sluice well to find out scoring, cracks, damages to the concrete wall so as to carry out repairs to embedded parts of river sluice service gate. at Ujjani Dam, Tal.Madha, Dist. Solapur

Sr.No.	Description of Item	Rate/ Per
1	Under water videographic survey of upstream side of the river sluice well to find out scoring, cracks , damages to the concrete wall so as to find out the causes for water leakages inside well wall & carry out repairs to embedded parts of river sluice service gates. Rates shall be in the view that sill beam RL 470 mtr & current water level in the dam is 491 mtr. Approximate area to be covered per well is @ 300 sq. mtr. Videographic underwater surey is to be performed for 4 No. of river sluice well. Report shall be submitted along with CD & hard disk in 5 copies. Charges shall include charges required for all accessories required for under water survey as per marine norms, equipments, manpower , dressess required for underwater performance, oxygen cylinders & other allied equipments. It shall include chages required for mobilision of instruments , equipments & all other accessories. .	Per Job

Interested Manufactures/ Suppliers are requested to submit the Budgetary offer for the Work of above mentioned materials duly stamped & signed by competent authority. The above Budgetary offer should reach to this office on or before date: - **19/06/2014** The offer should be sent with the following details specified separately for the supply & Repairs..

Details required :-

- 1) Basic price, 2)Excise duty, 3) Packing & Forwarding charges, 4) Other taxes such as VAT etc.,5) Delivery period, 6)Validity of offer

Please Note: - Budgetary offer is invited only for the estimation purpose. It does not give any assurance regarding floating of tender or otherwise. This Budgetary offer is also available on website [www.mahayantriki.gov.in](http://www.mahayantriki.gov.in)

**Executive Engineer,**  
**Mechanical Division No.2**  
**Pune-411037**